

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Municipal Administration & Urban Development Department - Election - Chittoor Municipal Corporation - Constitution of Standing Committee - Fixation of the Number of Members to constitute the Standing Committee in the Chittoor Municipal Corporation - Notification - Issued.

**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (ELEC.II) DEPARTMENT**

**G.O.MS.No. 158**

**Dated:21.08.2014.**  
**Read the following:**

1. G.O.Ms.No.59, MA M &UD (UBS) Department, dated.10.02.2010.
2. From the Commissioner & Director of Municipal Administration, A.P, Hyderabad, Lr.Roc.No.9720/2014-D1, dated. 07.08.2014.

\* \* \*

**ORDER:**

The following notification will be published in an Extra ordinary issue of the Andhra Pradesh Gazette **Dated:25.08.2014.**

2. The Commissioner, Printing, Stationery and Stores Purchase is requested to send **100** copies of the notification to Government urgently.

**NOTIFICATION**

In exercise of the powers conferred under clause (a) of sub-section (1) of Section 93 of the Greater Hyderabad Municipal Corporation Act, 1955 and rule 3 (1) of the Greater Hyderabad Municipal Corporation (Constitution and Choosing of members to the Standing Committee), Rules, 2010, issued in G.O.Ms.No.59, MA&UD (UBS) Department, dated.10.02.2010, the Governor of Andhra Pradesh hereby fix the number of members of the Standing Committee of Chittoor Municipal Corporation as five (5).

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. SAMBASIVA RAO,**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Commissioner, Printing Stationery and Stores Purchase, Hyderabad.  
The Commissioner & Director of Municipal Administration, A.P, Hyderabad.  
The Commissioner, Chittoor Municipal Corporation, Chittoor.

**Copy to:**

The PS to M (MA)  
The P.S to Principal Secretary (MA) to Government  
Sf/Sc.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**